## **Ventura County Area Agency on Aging**



## **Senior Nutrition & Health Committee**

September 17<sup>th</sup>, 2025 12:30-1:30PM

https://www.zoomgov.com/j/1600943244?pwd=LsAc30tb9DZZaJiEeJvhgvRmSiVhAh.1

## **AGENDA**

- 1. Welcome and Introductions
- 2. Public Comments
- 3. Introduction of the New Committee Members
- 4. Senior Nutrition Program/CFHL Update- Alyssa
- 5. Committee Goals
- 6. Other
- 7. Next Meeting Date-November 19th, 2025